# Indian Institute of Information Technology, Allahabad

#### Dear Candidate,

**Congratulations** on your being allotted a seat at Indian Institute of Information Technology, Allahabad(IIITA), in its four year full time residential B.Tech. Information Technology (IT)/ Electronics and Communication Engineering Degree Program. On behalf of the Institute, it is a pleasure to welcome you onboard into the IIITA family !

We hope that during the time that you spend with us here, we shall be able to assist you in shaping yourself as a professional in the field, on which the society in general and you in particular, shall be proud of. We have adequate infrastructure to support you in your endeavor and hope that you will utilise it fully in your favour, while your stay here (we are further, always in the process of fortifying our infrastructure, to match the pace of latest developments in the field).Further, you would be happy to know that you are about to enter a very special B.Tech. Batch which will have the unique opportunity to upgrade itself into 5+ Yr. B.Tech-M.Tech / B.Tech.-MBA Dual Degree Program, upon the fulfillment of certain conditions, which we will apprise you in due course of time.

As a first step in the direction however, at present you are required to complete certain admission related requirements. So as to take you through them, kindly find as enclosed alongwith, the relevant details. Admission process requires some details to be filled in on our web portal (https://erp.iiita.ac.in) alongwith uploading of your Signatures in black colour (in .jpeg format) and coloured Photo (in .jpeg format). While you are free to initiate these admission process related requirements from your place of convenience, you are also free to complete these requirements after meeting us personally (as per the schedule declared by JOSAA2018. (Admission Hours - 9.30 am to 5 pm). For accessing the web portal, use your JEE Mains Roll Number as **your User Id**. Your Date of Birth is your **password** in dd/mm/yyyy format. In case you are unable to do this or donot have adequate facilities for doing this, donot worry, as we will facilitate it for you when you visit us for admission.

Kindly note that the admission process is completed only after:

- 1) Your credentials are physically verified at the Institute & uploaded on the web portal,
- 2) Requisite academic Fees and Hostel/Mess Charges are received in the Institute,
- 3) Enrollment number is allotted to you,
- 4) Confirming your admission to JOSAA /CSAB 2018 is done,

at the Institute. Your initiating the process of admission before reaching here in person, shall however hasten your admission process, once you are here. Your personal presence alongwith the Certificates and Documents as detailed in attachments, in ORIGINAL are necessary at the time of admission, as per the JOSAA 2018 declared schedule.

IIIT Allahabad is a fully electronic payment compliant campus, where NO CASH / Demand Draft based transactions are undertaken. So either transfer the fees and Mess Charges (in separate Accounts) through Net Banking and bring to us the UTR Receipts for our reconciliation OR pay the fees at the time when you come to us for admission through your DEBIT / CREDIT Card. In such a case, PI. ensure that your card has a daily limit of funds transfer for upto Rs. 90,000/- (For General & OBC Candidates) / Rs 35,000/- (For SC / ST / PwD Candidates).In case the admission requirements are not completed owing to non materialising of transaction through Debit / Credit Card, the onus of the outcome shall rest with the candidate. Requisite Bank / Card Transaction charges, are also payable by the candidate.

Kindly ensure that you donot land up during the last hour of your allocated days for admission, just in case anything falls short, then we are constrained and unable to help. During admission days, we try to facilitate a day's stay in our Institute Visitor's Hostel 1, to the accompanying parents of the candidates. Just in case you would want to avail of the same, drop an email to dndas@iiita.ac.in, stating the day you want to stay. Pl. mention your JEE Mains Roll no in your email, so that your accommodation can be confirmed prior to your arrival. Only those who are confirmed the accommodation can be allowed to stay in the Visitors Hostel 1. Additionally, several budget hotels are also available around the Allahabad Jn. Railway station, in case you reach Allahabad at odd hours. We would try our level best to allot you the hostel the same day, after your admission requirements are completed.

Looking forward to meeting you at IIIT Allahabad, I remain,

With Good Wishes,

AAA section Team, IIIT Allahabad

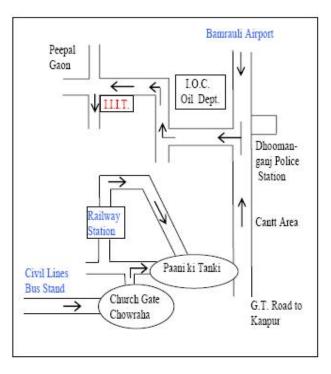
Note:

- 1) Those candidates, who choose to access the portal https://erp.iiita.ac.in and upload the desired information, before reaching the Institute, shall be eligible to be considered as Green Channel Candidates, which shall enable them faster admission process completion, once they are at the IIITA Premises.
- 2) Candidates desirous of taking admission at IIIT Allahabad after formal allotment of seat to them by JoSAA / CSAB 2018, are encouraged to assemble in the Auditorium of the Admin Block of IIIT Allahabad during the prescribed dates by JoSAA, at either 10.00 am or alternatively at 1.00 pm, for being apprised upon the admission process / querries of the candidates.

# For General Information of ALL candidates seeking admission at IIIT Allahabad through Joint Seat Allocation Authority (JoSAA) 2018

## A. How to reach IIIT Allahabad:

The IIIT Allahabad campus is located at Jhalwa (Peepalgaon Road), Allahabad. It is 10 km from the city center and 7 km from the main railway station (Allahabad Junction). Allahabad is very well connected by Trains from all places like Delhi, Kolkata, Guwahati, Mumbai, Chennai etc.Indian Railway services to Allahabad are excellent and quite comfortable. Best is to alight on Platform No. 1 side of Allahabad Junction and hire an auto rickshaw for about Rs. 130, depending upon day-night timings of your arrival. Ola Taxi Service is also available from Platform No. 1 (called Chowk side), Platform No. 6/ 10 (called Civil Lines side). Other Railway Stations under jurisdiction of Allahabad Junction (ALD) are Cheoki (ACOI), Naini (NYN), Allahabad City (ALY) and Prayag (PRG).Allahabad is served by Bhamrauli Airport, which is a defense Airport having the code IXD.Direct daily flights from Delhi (DEL) are available from here. It is about 7 kms from the Institute Campus.



## Guide Map for Reaching Deoghat, Jhalwa, IIIT Allahabad - 211015

# B. Documents required at the time of admission:

One set of Clear Photocopied documents (A-4 Sized, self-attested) as follows are required to be brought by the selected candidate at the time of reportingto Admission,

Assessment and Award Section (AAA Section), IIIT Allahabad for deposition at the Institute.

### Reporting Site: Auditorium, Admin Building , IIIT Allahabad, Jhalwa, Allahabad-211015

- 1. Provisional Seat Allocation Letter from CSAB 2018. (web copy)
- 2. Document Verification-cum-Seat Acceptance Letter from Reporting Centre Incharge. (In Original)
- 3. Receipt of Initial Fee Payment. (In Original)
- 4. JEE Mains 2018 Admit Card. (as received from CBSE Website)
- 5. JEE Mains 2018All India Score-cum-Rank Card (web copy)
- 6. Class X Certificate & Marksheet. (In Original)
- 7. Class XII Certificate & Marksheet. (In Original)
- 8. Caste Certificate (if applicable, for SC/ST/OBC in the Format given in the Joint Seat Allocation Authority Website (Issued by the Competent Authority)). **OBC certificate must have been issued on or after01/04/2018.**(In Original)
- 9. Certificate for Persons with Disability in the attached format (for PWD Category candidates only, as may be applicable).(In Original)
- 10. AADHAAR CARD(In Original)
- 11. Undertaking in the required format(for OBC Candidates only, on plain paper in format by JoSAA 2018) (In Original for retention at the Institute)
- 12. Character Certificate (In Original) from the Institution last attended. (In Original)
- 13. Transfer/ Migration Certificate (In Original) from the Institution last attended. (In Original)
- 14. FIVEidentical coloured passport sized photographs of GOOD QUALITY on Matt Finish against white background(size 35x50mm).(2 Photos for MCAIP Forms, One on Medical Examination Report, One on Medical Booklet, One for Office Records) (All in Original, for deposition at the Institute)
- 15. Medical Examination Report. (In Original in the format attached). Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl. ensure that the same is duly signed and stamped by the Doctor.Doctor should also clearly state his/her MCI / State Council Registration No alongwith the State in which Registered in case of State Council Registered Doctors. OR else the same may be got done from IIIT Allahabad Health Centre Doctors against the payment of a fee of Rs 250/-.
- 16. Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-,duly notarized by the Oath Commissioner. (In Original for deposition at the Institute)
- 17. Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner. (In Original for deposition at the Institute)
- 18. MCAIP Form for "Medical-cum-Accidental Insurance Benefit Scheme" (TWO SETs in Original, to be deposited at the Institute).

Originals of Sr. No. 6 to 10 will be required only at the time of verification & returned thereafter.

Also pl. have the documents as at SI No 15-17 made from your home place / any place, before coming to take admission. These can be made at Allahabad also, but then it may take you an extra day to get them made. Formats of the documents are attached along with for your convenience.

(Note – Kindly maintain the same sequence of documents as given above)

#### C. <u>Details of Documents etc to be uploaded on the web admission portal of the Institute</u> (OPTIONAL):

- (i) Passport size color photograph (35x50 mm size, upto 500kb size) and signature (10x30mm, 100 kb size, black coloured), both in .jpeg format.
- (ii) All academic qualification marksheets, certificate, JEE Score Card in .pdf format at the time of registration or you may upload (in .pdf format, each file size upto 500kb) and fill all details at the student portal (please refer the link at page 1) before reporting at the Institute. Due to any reason, if you could not upload at the student portal, you may bring the documents in original for scanning and uploading at IIIT Allahabad. Documents in Original MUST be brought at the time of Admission.

### D. Banking Facility:

• ATM counters of Canara Bank, Indian Overseas Bank and HDFC Bank exist at the Institute premises. Students can open their personal accounts also in these banks, who service the Institute, if they so desire.

### E. <u>Hostel Facility</u>:

- The Institute is a fully residential campus. All the Hostels (includes five boys hostel & three girls hostel) are provided with modern boarding and lodging facilities. Hostels have adequate recreational facilities including sports. Each student is provided with a Cot, Table, Chair and an Almirah space, the suggested list of items that may be required by a Hosteler during the course of his/ her stay on campus is likely to include the following:
- One bucket with mug + soap with soap case + Door Lock (Good Quality)
- Bedding with warm clothing, Blanket/ Quilt & Mosquito Net.
- Temperature at Allahabad ranges between 7-10 in winters (December January) and 40 49 in summers (April June).
- Table Lamp In case you are habitual otherwise Tube lights are provided in all rooms.
- Appropriate Clothing & Shoes.

#### F. <u>Medical Facility</u>:

Round the clock medical facility is available at the Institute campus. MEDICLAIM cum Accidental Insurance Policy (MCAIP) is also available at the Institute.

#### G. Fee Structure for candidates, to be admitted in 2018 at IIITA

	FEE STRUCTURE FOR B.TECH. (IT / EC IIIT-ALLAHABAD (General & OBC Categories) For Academic Session 2018-19*		
SI. No.	Items of Fee	1st Sem.	2nd Sem
Α	One Time FEE		
	Admission Fee	2500	-
	Enrolment Fee	1000	-
	Identity Card Fee	1000	-
	Alumni Fund	8000	-
В	Annual Dues		
	Benevolent Fund	500	-
	Group Insurance and Student Welfare Fund	1000	-
	Library Fee	1000	-
С	Semester Fees		
	Tuition Fee	54000	54000
	Hostel rent (Double Occupancy Rs. 5400/-)	5400	5400
	Gymkhana Fees	1000	1000
	Examination Fee	1000	1000
	Grade Card Fee	500	500
	Medical Fee	500	500
	TOTAL Fee (A+B+C)	77,400/-	62,400/-
	Mess Charges (TO BE PAID <u>SEPARATELY</u> – IN SEPARATE Bank ACCOUNT AS DETAILED IN H-2		
D	Below) (Charges will be calculated on exact no. of days basis in the beginning of each Semester and payable as per actuals only)	15,344	15,344
	TOTAL including Mess Charges	92,744/-	77,744/-
* Sub	ject to revision annually.		

	FEE STRUCTURE FOR B.TECH IIIT-ALLAHABAD (SC, ST & PwD Categories ONL) For Academic Session 2018-19	Y) *	
SI. No.	Items of Fee	1st Sem.	2nd Sem
Α	One Time FEE		
	Admission Fee	2500	-
	Enrolment Fee	1000	-
	Identity Card Fee	1000	-
	Alumni Fund	8000	-
В	Annual Dues		
	Benevolent Fund	500	-
	Group Insurance and Student Welfare Fund	1000	-
	Library Fee	1000	-
С	Semester Fees		
	Tuition Fee	-	•
	Hostel rent (Double Occupancy Rs. 5400/-)	5400	5400
	Gymkhana Fees	1000	1000
	Examination Fee	1000	1000
	Grade Card Fee	500	500
	Medical Fee	500	500
	TOTAL Fee (A+B+C)	23,400/-	8,400/-
D	Mess Charges (TO BE PAID <u>SEPARATELY</u> - IN SEPARATE ACCOUNT AS DETAILED IN H-2 Below) (Charges will be calculated on exact no. of days basis in the beginning of each Semester and payable as per actuals only)	15,344	15,344
	TOTAL including Mess Charges	38,744/-	23,744/-
	TOTAL Including mess charges	50,1 44/	23,177/-

Fees applicable at the time of admission - Rs. 77,400/- OR Rs. 23,400/-(As per Category of admission)

Please note that the fee amount which has already been deposited to CSAB as fee will be transferred to IIIT-Allahabad and therefore must be deducted from the total fee amount mentioned in the first semester fee structure.Small balances, if any, may be paid by Debit/ Credit Card at the Institute.

#### H. Fee and Mess Charges Payment Methodology:

- 1. Fees will be paid through Online Portal/ NEFT (From ANY BANK)/ Credit/ Debit Card (OF ANY BANK). No DD's are acceptable.
  - (a) Pay through Online Portal i.e.https://erp.iiita.ac.in or visit our homepage www.iiita.ac.in for the link.(ActivatedONLY after seats are allotted by CSAB 2018)

(b) Details for Direct ONLINE Transfer (NEFT) of 'Fee' ONLY through EITHER of the following Three Banks:

NEFT: Account holder name: IIIT-A FEE A/C Account Type: Savings Account Fees Account No.: 035001000060472 Bank Name and address:Indian Overseas Bank, Civil Lines, Allahabad – 211001 (U.P.) IFSC Code: IOBA0000350

OR

NEFT: Account holder name: IIIT-A FEES ACCOUNT Account Type: Savings Account Fees Account No.: 0627101019766 Bank Name and address: CANARA Bank, Civil Lines, Allahabad – 211001 (U.P.) IFSC Code: CNRB0000627

OR

NEFT: Account holder name: IIIT A FEE ACCOUNT Account Type: Savings Account Fees Account No.: 50100210245436 Bank Name and address:HDFC Bank, Sulem Sarai, Allahabad – 211001 (U.P.) IFSC Code: HDFC0004498

2. Mess Charges\* of Rs. 15,344./-is to be paid through NEFT -SEPARATELY

#### (a) Details for Direct Transfer of Mess Charges through NEFT:

NEFT Account Holder Name -Council Of Wardens IIIT Allahabad Account Number-50100237089533 IFSC Code -HDFC0004498 Bank & branch -HDFC Bank Sulem Sarai Allahabad \*(subject to change as per actuals and settlement on either sides accordingly)

- I. <u>ForImportant links on Institute Rules and Regulations visit:</u> www.iiita.ac.in&https://aaa.iiita.ac.in/
- J. Contact Persons in case of any difficulty:
- 1) Mr. Ashutosh Shukla (0532-2922085)
- 3) Mr. Vivekanand Sinha (0532-2922032)
- 5) Mr. Kaushal Kumar Singh (0532-2922033)
- 7) Mr. Niranjan Kumar (0532-2922013)
- 2) Mr. Ramesh Rai (0532-2922286)
- 4) Mr. Md. Saleem Ansari (0532-2922030)
- 6) Mr. Shivam Dubey (0532-2922282)

To save time, you may visit following link to enter all your details and pay Online: https://erp.iiita.ac.in

(Above link will be activated only after the Institute gets the list of allotted students from CSAB, 2018)

Imp: Pl. note that the formats attached alongwith might change at a later date to allign with JoSAA / CSAB 2018 requirements. In such a case, it is desired that the candidates keep visiting this page on iiita homepage for the latest and updated information. JoSAA / CSAB 2018 prescribed Formats shall prevail in case of any conflict.

# **MEDICAL EXAMINATION REPORT**

(i) Please attach photocopy of Medical Certificate issued by a Registered Medical Practitioner for Part -A (Page 11)

## PART - A GENERAL EXPECTATIONS

Coloured PassportSize PHOTO

Candidates will have good general physique with a) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. b) Normal Hearing. Defective hearing should be corrected. c) Normal Heart and lungs and having no history of mental disease or epileptic fits.

#### PERSONAL HISTORY

1. Name	
3. Age:	Years Months
4. Gender:	Blood group
5. Identification Marks on the Body:	(This can be a mole or scar)
	(Specify nature of illness / operation.)
7. Allergies if any:	
8. Any Chronic illness for which he/she (Eg. Diabetes, Asthma, Epilepsy, Kidney	e is taking treatment: y disease, Bleeding disorder, etc.)
	MEDICAL CERTIFICATE by registered medical practitioner not less than MBBS)
(The following are to be filled by the Me	dical Officer conducting the medical examination at the candidate side.)
1. Height :cm. 2. \	Neight:kg.
3. Skin 4	. Ears/Hearing:
5. Vision with or without glasses :	
a) Right eye : c)	Colour Blindness :
b) Left eye : d)	Uniocular Vision :
6. Respiratory system :	
8. Heart :	9. Abdomen :
a) Sounds :a)	Liver:
b) Murmur : B)	Spleen :

10. a) Hernia :	b) Hydrocele :
11. Any other health issue :	
12. Basic Path. Investigations (Blood Exam an	d Urine Testing):

Signature	of	the	Medical	Officer
Signature	UI.	uie	Wieulcal	Onicer

Signature of the Candidate

Full Name :....

MCI Registration No. ..... OR State Council Registration Number: .....

Mention the State with whose Council Registered:.....

Official Seal :....

Date :....

## <u>PART - B</u> MEDICAL CERTIFICATE

(To be issued by IIIT-A Health Centre in Allahabad)

Certified that .....son/daughter of .....

a) Fulfills the prescribed standard of physical fitness and is FIT for admission to B.Tech. / Dual Degree B.Tech.-M.Tech./ Dual Degree B.Tech.-MBA Program offered by the Institute.

b) Does not fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to admission due to following defects:

Signature of the Medical Officer at IIIT-A

## **Declaration**

I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment.

Signature of the Candidate

**Note:** Institute is not liable for the chronic disease treatment which required the prolonged/ lifelongtreatment.

#### FORM-OBC-NCL

#### **OBC-NCL** Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum	* Son/
Daughter* of Shri/Smt.*	of Village/
Town*	District/Division*
in the State/Union Territory	belongs to the
	community that is recognized as a backward
class under Government of India**,	Ministry of Social Justice and Empowerment's
Resolution No	dated***

Shri/Smt./Kum.\_\_\_\_\_and/or \_\_\_\_\_ his/her family ordinarily reside(s) in the

District/Division of the \_\_\_\_\_\_\_State/Union Territory. This is also to certify that he/she does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93- Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008, again further modified vide OM No.36036/2/2013-Estt (Res) dtd. 30/05/2014.

> District Magistrate / Deputy Commissioner / Any other Competent Authority

#### Dated:

# Seal

- \* Please delete the word(s) which are not applicable.
- \*\* As listed in the Annexure (for FORM-OBC-NCL)

\*\*\* The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

#### NOTE:

(a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue Caste Certificates are indicated below:

(i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

- (iii) Revenue Officer not below the rank of Tehsildar' and
- (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

#### ANNEXURE for FORM-OBC-NCL

Sl. No.	Resolution No.	Date of Notification
1	No.12011/68/93-BCC(C)	13.09.1993
2	No.12011/9/94-BCC	19.10.1994
3	No.12011/7/95-BCC	24.05.1995
4	No.12011/96/94-BCC	09.03.1996
5	No.12011/44/96-BCC	11.12.1996
6	No.12011/13/97-BCC	03.12.1997
7	No.12011/99/94-BCC	11.12.1997
8	No.12011/68/98-BCC	27.10.1999
9	No.12011/88/98-BCC	06.12.1999
10	No.12011/36/99-BCC	04.04.2000
11	No.12011/44/99-BCC	21.09.2000
12	No.12015/9/2000-BCC	06.09.2001
13	No.12011/1/2001-BCC	19.06.2003
14	No.12011/4/2002-BCC	13.01.2004
15	No.12011/9/2004-BCC	16.01.2006
16	No.12011/14/2004-BCC	12.03.2007
17	No.12011/16/2007-BCC	12.10.2007
18	No.12018/6/2005-BCC	30.07.2010
19	No. 12015/2/2007-BCC	18.08.2010
20	No.12015/15/2008-BCC	16.06.2011
21	No.12015/13/2010-BC-II	08.12.2011
22	No.12015/5/2011-BC-II	17.02.2014

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FORM-SC/ST

## SC/ST Certificate Format

#### FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

	of Village/Town*	
District/Division*		belonas
to the	Scheduled Caste / Scheduled Tribe* under :-	
The Constitution (Scheduled Castes) Order, 1950		
* The Constitution (Scheduled Tribes) Order, 1950		
* The Constitution (Scheduled Castes) (Union Territo	ories) Order 1951	
* The Constitution (Scheduled Tribes) (Union Territories)	) Order, 1951	
s amended by the Scheduled Castes and Scheduled Trib 966, the State of Himachal Pradesh Act, 1970, the North E mendment) Act, 1976 and the Scheduled Castes and Sch	es Lists (Modification Order) 1956, the Bombay Reorganisation Act, 1960, the Pu Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled heduled Tribes Orders (Amendment) Act, 2002]	injab Reorganisation Act, Tribes Orders
The Constitution (Jammu and Kashmir) Scheduled Cast     The Constitution (Andaman and Nicobar Islands) Sched	tes Order, 1956; Juled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled T	ribes Order (Amendment) A
1976;		in so or our parton and any re
The Constitution (Dadara and Nagar Haveli) Schedu	led Castes Order, 1962;	
* The Constitution (Dadara and Nagar Haveii) Scheduled * The Constitution (Pondicherry) Scheduled Castes Order	Tribes Order, 1962;	
The Constitution (Pondicherry) Scheduled Castes Order	r, 1964;	
* The Constitution (Uttar Pradesh) Scheduled Tribes Orde * The Constitution (Goa, Daman and Diu) Scheduled Cas	er, 1967;	
* The Constitution (Goa, Daman and Diu) Scheduled Trib * The Constitution (Nagaland) Scheduled Tribes Order, 19		
* The Constitution (Sikkim) Scheduled Castes Order, 1976 * The Constitution (Sikkim) Scheduled Tribes Order, 1978		
The Constitution (Jammu and Kashmir) Scheduled Tribe	as Order, 1989;	
* The Constitution (Scheduled Castes) Order (Amendmen * The Constitution (Scheduled Tribes) Order (Amendment	nt) Act, 1990;	
* The Constitution (Scheduled Tribes) Order (Amendment * The Constitution (Scheduled Tribes) Order (Second Ame		
The Consulution (Scheduled Thoes) Order (Second Am	endment) Act, 1991.	
	of the Scheduled Castes / Scheduled Tribes* Certificate issu other* of Shri /Shrimati /Kumari*	
	in District/Division* of t	he State State/Union
		he State State/Union
Territory*	in District/Division* of t	he State State/Union a Scheduled Caste /
Territory*	in District/Division* of t who belong to the Caste / Tribe* which is recognised as	he State State/Union a Scheduled Caste /
Territory* Scheduled Tribe* in the State / Union T	in District/Division* of t who belong to the Caste / Tribe* which is recognised as	he State State/Union a Scheduled Caste / dated
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside District/Division* of the State Union Territory* of	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside District/Division* of the State Union Territory* of Signature:	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside District/Division* of the State Union Territory* of Signature: Designation	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *of	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside District/Division* of the State Union Territory* of Signature: Designation	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
Territory* Scheduled Tribe* in the State / Union T  3. Shri/ Shrimati/ Kumari *of	in District/Division* of t who belong to the Caste / Tribe* which is recognised as Territory*issued by the and / or* his / her* family ordinarily reside District/Division* of the State Union Territory* of Signature: Designation	he State State/Union a Scheduled Caste / dated e(s)** in Village/Town*
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#### FORM-DYSLEXIC-2

Photograph

#### \*CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATE FROM THE PRINCIPAL OF THE SCHOOL/COLLEGE LAST ATTENDED

#### Testimonial

Date:

Name of the candidate:

Date of Birth:

Name and Address of the School/College:

Certified that Shri/Shrimati/Kumari \_\_\_\_\_

son/daughter of \_\_\_\_\_\_ of

village/town passed his/her Class XII from this

school and as per records, availed concession under dyslexic category.

Signature with seal:

\*A candidate passing Class XII or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.

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FORM-DS

#### PROFORMA

#### EDUCATION SCHOLARSHIP-ENTITLEMENT CARD (To children of Armed Forces personnel killed/disabled/missing in wars/CI **Operations**)

The holder of this card Shri/Kum

born on \_\_\_\_\_\_ is the son/daughter of Shri/Smt \_\_\_\_\_

\_\_\_\_\_, Rank \_\_\_\_\_ \_\_\_\_\_ of Unit \_\_\_\_\_ Service

Service No.

killed in action/permanently disabled/missing on \_\_\_\_\_

during \_\_\_\_\_ (Name of war/operation).

Name of the Guardian: \_\_\_\_\_

Address:

The holder is eligible for all educational concessions sanctioned by Central Government for children of Armed Forces personnel killed, missing or permanently disabled in wars/CI Operations.

Signature of the authorized Officer

Office Address:

(In case of officers, Entitlement Card for Education Scholarship should be obtained from AG/MP-59B, Army HQ, New Delhi-11, and for Personnel Below Officer Rank (PBOR) the same be obtained from the respective Record Offices.)

				FORM	VI-PwD (II)
			orm-ll		
(In cases o	f amputation or con		y Certificate pent naralysis of	limbs and in cases of bli	ndness)
		F THE MEDICA		SSUING THE CERTIFICAT	
Recent P Attested Photograph (Showing only) of th with disabi	h face e person				
Certificate No	D			Date:	
This is to cert	ify that I have caref	ully examined	Shri/Smt./Kum.		
	161 000000				
				years, ma	
				permanent resident of	
POST UTTICE			District		
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FORM-PwD(III)

Form-III
Disability Certificate
(In cases multiple disabilities)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE
(See rule 4)

Recent PP size Attested			
Photograph (Showing face only) of the person			
with disability			
Certificate No		Date:	
This is to certify that I have	ave carefully examined Shri/Smt./Kum		
	/ wife/daughter of Shri		
	irth (DD/MM/YY)		
male/female	Registration No.		
permanent resident of I		Mand Alla	
o crimanente i condente or i	House No	vvard/villa	
	House No Post Office		ge/Street

whose photograph is affixed above, and are satisfied that:

 He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

2.	In the light of the above, his/her overall permanent physical impairment as per guidelines				
	(to be specified), is as follows:				
	In figures:	percent			
	In words:	percent			
	Department of the construction of the				
1.	Reassessment of disability is: (i) not necessary				
4.	Reassessment of disability is: (i) not necessary Or				
1.	<ul> <li>(i) not necessary</li> <li>Or</li> <li>(ii) is recommended/after</li> </ul>				
4.	<ul> <li>(i) not necessary</li> <li>Or</li> <li>(ii) is recommended/after</li></ul>				
4.	<ul> <li>(i) not necessary</li> <li>Or</li> <li>(ii) is recommended/after</li></ul>				
1.	<ul> <li>(i) not necessary</li> <li>Or</li> <li>(ii) is recommended/after</li></ul>				

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate	

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

Signatu	re/T	hu	mb
impress	ion	of	the
person	in	w	nose
favour	di	isat	oility
certifica	te		is
issued.			

FORM-PwD(IV)

		Form-IV Disability Certificate
		es other than those mentioned in Forms II and III)
(NAME /	AND ADDR	ESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)
Recent PP Attested Photograph	size	
(Showing only) of the p with disability		

Certificate No	Date

This is to certify that I have carefully examined Shri/Smt./Kum.

son/ wife/daughter of Shri\_\_\_\_\_

\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_ years,

\_\_\_\_\_ Registration No. \_\_\_\_\_\_ Ag

Ward/Village/Street

permanent resident of House No.

male/female\_

\_\_\_ Post Office \_\_\_\_\_ District

\_State \_\_\_\_

whose photograph is affixed above, and am satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

- 3. Reassessment of disability is:
  - a. not necessary

Or

- b. is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_\_
  - @ e.g. Left/Right/both arms/legs
  - # e.g. Single eye/both eyes
  - £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

#### Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb			
impress	ion	of	the
person	in	wł	nose
favour	di	isab	oility
certifica	te		is
issued.			

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

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#### FORM-DYSLEXIC-1

Date:

#### FORMAT OF MEDICAL CERTIFICATE / REPORT TOBE PRODUCED BY DYSLEXIC CANDIDATE

{To be obtained from any Dyslexia Association\*}

#### **PSYCHO-EDUCATION EVALUATION REPORT**

Name of the candidate:

Date of Birth:

Registration in the Dyslexia Assn. (date / number):

Name of the Father/Mother/Guardian:

Name/address and Regn. No. of the Dyslexia Association :

Physical & Neurologic Assessment: [

Psychological Assessment: [ WISC Verbal IQ: Performance IQ: Full Scale IQ:

Interpretation:	
-----------------	--

Educational Assessment:

Certified that:

 The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)\*\*

[

2. The disability is PERMANENT in nature.

\*Some Dyslexia Associations:

- 1. Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata 700019
- Dyslexia Association Of Andhra Pradesh (DAAP), 3-4-494/1,1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027

1

- 3. Madras Dyslexia Association, 94 Park View, 1st Floor, G.N. Chetty Road, T. Nagar, Chennai 600017
- 4. Maharashtra Dyslexia Association, 003, Amit Park Bldg, LJ Road, Deonar, Mumbai 400088
- The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, Block L, Sector 18, NOIDA 201303

\*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Name of the certifying official:

Seal:



# Undertaking by the Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

#### (To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notorised by the Oath Commissioner)

1) I,..... (full name of studentwithadmission/registration/enrolmentnumber)s/o,/d/oMr./Mrs./Ms.

....., having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_day of \_\_\_\_\_ month of \_\_\_\_\_year.

Signature of deponent

Name:

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_\_ (place) on this \_\_day of \_\_\_Month of the \_\_\_\_\_\_ Year.

Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_(day) of \_\_\_\_\_(month), \_\_\_\_(year) after reading the contents of this affidavit.

OATH COMMISSIONER

# Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

# (To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notorised by the Oath Commissioner)

1) I, Mr./Mrs./Ms.

(full

name

of

parent/guardian) father/mother/guardian of , (full name of student with admission/registration/enrolment number) , having been admitted to \_\_\_\_\_(name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. 4) I hereby solemnly aver and undertake that

- a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_day of \_\_\_\_\_ month of \_\_\_\_\_year.

Signature of deponent

Name:

Address: Telephone/Mobile No.:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

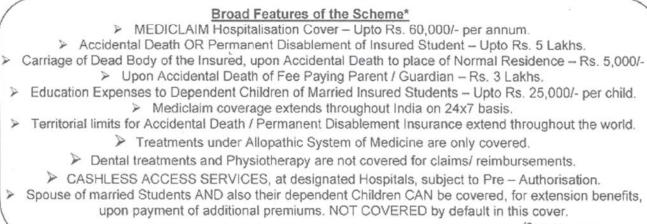
Verified at \_\_\_\_\_\_(place) on \_\_\_\_\_Month of Year \_\_\_\_\_.

Solemnly affirmed and signed in my presence on this the <u>(day)</u> of <u>(month)</u>, <u>(year)</u> after reading the contents of this affidavit.

OATH COMMISSIONER

Signature of deponent

# Mediclaim-cum-Accidental Insurance Benefits Scheme (MCAIP) offered by National Insurance Company Limited EXCLUSIVELY for all IIITA Students



(\*Conditions Apply)

# Information required from each student to enable him/ her avail the benefit under the Scheme

SI. No.	Item	Information	Remark	
1	Name of the Student to be Insured	Mr./ Ms./ Dr. s/o OR d/o Address: Enrollment No: Degree Program of Enrollment at IIIT-A / IIITL: Nationality:	A Colored Photograph of the	
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone Number: Email: PIN Code: Police Station:	Date of Birth:	
3	Details of the FEE PAYING Parent / Guardian of the Enrolled Student	Name: Relationship with the Student: Address: Phone Number: PIN Code: Email:	In the event of the fee paying Parent / Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs 3.00 Lakh, to assist with the continuation of the studies of the student.	
	(a) Marital Status of the Enrolled Student	Married / Un Married	In case of accidental death of the enrolled student, during the	

4	(b) In Case "Married", then PI. provide the following:	(a) Name of Spouse: (b) Age:Yrs (c) Address: Phone Number: PIN Code: Email:	policy period, who is survived by a Spouse, Spouse shall be the NOMINEE for receiving the Insurance benefits, unless otherwise specified. In respect of Unmarried students, the Normal Fee Paying Parent / Guardian shall be the beneficiary.
	(c) Do you have dependent Children	Yes / No	
4 Contd.	(d) In case "Yes" to (c) above, PI. provide the details:	In respect of First Child (Elder One):         (a) Name of Child:         (b) Age:       Yrs. Sex: M / F         (c) Address:         Phone Number:         PIN Code:         Email:         (a) Name of Child:         (b) Age:         (c) Address:         Phone Number:         PiN Code:         Email:         (c) Address:         Phone Number:         PiN Code:         Email:	In case of accidental death of the Insured Student, during the policy period, survived by his dependent children, upto TWO dependent children are eligible for receiving a sum of upto Rs. 25,000/- each, as a onetime assistance by the Insurance company.
5	Pre Existing Diseases*, at the time of admission into the Institute. (* The ones that exist at the time of enrolling at the Institute PLUS the ones those arise within 30 days of the inception of the Insurance Policy. Also include diseases attributable to Pre- existing diseases.)	(b) (c) (d) (e) (Pl. add if more)	PRE EXISTING Diseases qualify for claim only after four continuous claim free years, in respect of those diseases. Few diseases, that arise after the inception of the coverage, are however included in the list of diseases that are not payable only during the FIRST year of operation of Policy. (Refer Policy document for details)

(<u>Note:</u> The above is a brief description of the salient features of the intended Insurance Policy and is not a replica of the full Policy document. For details, reference to the Policy document should be made.)

#### UN DERTAKING:

- I willingly AGREE to abide by the Terms and Conditions of the MEDICLAIM cum Accidental Insurance Policy as briefed herein above.
- I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect, I shall keep the Institute duly apprised.
- Also, I understand that all claims pertaining to Mediclaim-cum-Accidental Insurance Scheme shall be settled by Insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

Signature of the Enrolled Student:....

Name of the Enrolled Student:

Enrollment Number of the Student :.....

Signature of Father / Mother / Guardian of the Enrolled Student:....