

# Department of Applied Sciences Indian Institute of Information Technology Allahabad Allahabad 211015 (UP) India

Advt. No.: IIITA/AS/NiPDD/2024/AI-Adhoc-01/4 Dated - 31/01/2024

## **Advertisement for the Post of Junior Research Fellow (On Contract)**

Applications are invited for the post of Junior Research Fellow (JRF) on a contract basis in a research project entitled "NiPDD: Designing an Artificial Intelligence-based CMOS Sensor System for No-Invasive Detection of Parkinson's disease"

The softcopy of the duly completed application in the prescribed format along with copies of supporting documents must reach: <a href="mailto:sysbio@iiita.ac.in">sysbio@iiita.ac.in</a> on or before 15/02/2024 with the subject as "Application for the post of Junior Research Fellow (on contract) in the Research Project NiPDD" for JRF position.

| Designation (As per latest ICMR guideline) | No. of Position | Project<br>Duration | Age Limit                                  | Minimum Qualification  | Fellowship |
|--|-----------------|---------------------|--|--|------------|
| Junior<br>Research<br>Fellow               | 01              | 01 Years            | Maximum<br>35 Years as<br>on<br>20/02/2024 | Post Graduate Degree in Basic Sciences or Graduate/Post Graduate Degree in Professional course selected through a process described through any one of the following.  a) Scholars who are selected through the National Eligibility Tests - CSIR-UGC, NET, including lectureship (Assistant Professorship) and GATE.  b) The selection process through the National level examinations conducted by Central Government Departments and their Agencies and Institutions such as DBT, DST, DOS, DAE, DRDO, MHRD, ICAR, ICMR, IIT, IISc, IISER, etc. | month      |

## Note(s)

- 1. The applicant will be responsible for the authenticity of the information, other documents, and photographs submitted.
- 2. The Institute reserves the right to accept applications at any time and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed at any point in time for exceptional candidates.
- 3. Mere, possessing the prescribed qualification does not ensure that the candidate will be called for an Interview. The Candidates will be shortlisted based on merit and the need of the project.
- 4. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their applications.
- 5. Shortlisted candidates have to present themselves for the interview on the interview date with an updated CV and original and attested photocopies of mark sheets/certificates in support of their academic qualifications.
- Applicants in employment (private, government or any other organization) are required to submit a "No Objection Certificate" from the employer at the time of the interview.
- 7. No TA/DA will be paid for appearing in the interview.
- 8. This advertisement is for purely temporary positions, hence the association between PI/Co-PI and the candidate can be discontinued at any time by giving one month's notice in writing either by the PI of the project to the candidate or by the candidate to the PI of the project.

# Indian Institute of Information Technology Allahabad Allahabad 211015 (UP), India

| Advt. No.: IIITA/AS/NiPDD/2023/AI-Adhoc-01/4 |   |                           |                    |        | For office use only Application No |  |
|--|---|---------------------------|--------------------|--------|------------------------------------|--|
|  |   | APPI                      | LICATION FORM      |        |                                    |  |
| 1. Name of the                               | Candidate (In                                 | Capital):                 |                    |        |                                    |  |
| 2. Sex (Male/Fe                              | emale):                                       |                           |                    |        |                                    |  |
| 3. Marital Statu                             | s (Married/Ur                                 | married):                 |                    |        |                                    |  |
| 4. Date of Birth                             | :   |                           |                    |        |                                    |  |
| 5. Age (as on la                             | 5. Age (as on last date of application):Years |                           |                    | Months | Days                               |  |
| 6. Father's/Husl                             | band's Name:                                  |                           |                    |        |                                    |  |
| 7. Present/Conta                             | act Address:                                  |                           |                    |        |                                    |  |
| 8. Permanent A                               | ddress:                                       |                           |                    |        |                                    |  |
| 9. Mobile No:                                |   |                           |                    |        |                                    |  |
| 10. E-mail:                                  |   |                           |                    |        |                                    |  |
| 11. Nationality:                             |   |                           |                    |        |                                    |  |
| 12. Category Ger                             | n/SC/ST/OBC                                   | P/PH:                     |                    |        |                                    |  |
| 13. GATE/NET                                 |   |                           |                    |        |                                    |  |
| Branch                                       | Year  | Valid up to               | Percentile (& Scor | re)    | All India Rank                     |  |
|  |   |                           |                    |        |                                    |  |
| 14. Educational (                            | Qualification (                               | 10 <sup>th</sup> onward): |                    |        |                                    |  |

| Qualification   | Subject/Discipline | Board/Institute/Univ. | Year of passing | % of marks | Division |
|-----------------|--------------------|-----------------------|-----------------|------------|----------|
| 10th            |                    |                       |                 |            |          |
| 12th            |                    |                       |                 |            |          |
| Diploma, if any |                    |                       |                 |            |          |

| Graduation Degree         |  |  |  |
|---------------------------|--|--|--|
| Post-Graduation<br>Degree |  |  |  |
| Others                    |  |  |  |

- 15. Summary of Graduation Final year project/Post-Graduation Thesis (Maximum 150 words): *Enclose a separatesheet*
- 16. Research Publications (Maximum Best 5): Enclose a separate sheet
- 17. Details of Experience in chronological order. Enclose a separate sheet
- 18. Any other information: Enclose a separate sheet

### **DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date:  |                            |

#### Checklist-

- 1. Self-attested copy of documents
- 2. Proof of Date of Birth
- 3. Mark sheets & certificates of all the examinations passed
- 4. Category Certificate, if applicable
- 5. GATE/NET score card, if passed
- 6. Experience certificate, if any